

**TOWN OF ENFIELD**  
**BOARD MEETING**  
June 21, 2022  
5:30pm  
Virtual Meeting

**OPENING & CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**COUNCIL INVOCATION**

**ROLL CALL**

**APPROVAL OF PREVIOUS MINUTES: May 16, 2022 and June 2, 2022**

**AGENDA ADOPTION**

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**CONFLICT OF INTEREST STATEMENT**

In accordance with the Town of Enfield Board of Commissioners, Rules of Procedure, it is the duty of every member present to vote on all matters coming before the board, unless there is conflict of interest as determined by the Board or by law. Does any Board member have any known conflict of interest with respect to any matter coming before the board today? If so, please identify the conflict and the remaining Board members will vote to consider the requested excuse.

**1. Presentation**

- |   |                 |
|---|-----------------|
| A. Swearing In Ceremony-Clerk, Commissioners & Mayor        | Judge Branch    |
| B. Elect/Re-elect Mayor Pro Tem                             |                 |
| C. Monthly CDBG Reports                                     | Joe Dooley      |
| D. Crisis Hotline   | Tracy Hyde      |
| E. Agreement & Resolution for Choanoke Area Home Consortium | Tyree Davis     |
| F. Adopt 2022/2023 Budget                                   | Tyree Davis     |
| G. Tennis Bloc  | Tyree Davis     |
| H. Landfill   | Tyree Davis     |
| I. Elect Board of Directors for UCP Cog                     | Tyree Davis     |
| J. Demolition of Hannon & MLK Jr.                           | Ronnie Locke    |
| K. Enfield Warriors   | Joynel Whitaker |

**2. Departmental Reports**

- |                      |                   |
|----------------------|-------------------|
| A. Electric          | Keith Murphy      |
| B. Police Dept       | Chief Ayers       |
| C. Planning & Zoning | Ronnie Locke      |
| D. Public Works      | Michael Powell    |
| E. Financial Report  | Patricia Whitaker |
| F. Purchase Orders   | Patricia Whitaker |
| G. Budget Amendments | Patricia Whitaker |

**Administrative Matters**

- |                              |                     |
|------------------------------|---------------------|
| A. Commissioners Report      | Commissioner Holmes |
| B. Town Administrator Report | Tyree Davis         |
| C. Mayor's Report            | Mayor Robinson      |

**3. Other Reports/Business**

- A. Calendar

**Open Forum: THREE (3) MINUTES PER CITIZEN...STATE NAME/ADDRESS –**

1. Bettie Whitaker-340 Daniels Bridge Rd-Topic: Old Enfield High School
2. Willie Mae Hawkins-324 Low Ground Rd-Topic: Building for Work Out

**Close Session-Pursuant to NCGS 143-318.11(a)(6) Personnel Matters**

**Meeting Adjourned**